

Urban District Council of Malton.

# ANNUAL REPORT

of the

MEDICAL OFFICER OF HEALTH

FOR THE YEAR

-- 1961 --



W.R.M. COUPER, M.B., Ch.B., D.P.H.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

Including the Report

of the

PUBLIC HEALTH INSPECTOR

and

MEAT AND FOOD INSPECTOR

J.L. TONG, C.R.S.H.



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THE ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH

FOR THE YEAR 1961

The Chairman and Members of the Council.

Mr. Chairman and Members,

I have the honour to present the Annual Report on the Health of the District for the year 1961.

W.R.M. COUPER

MEDICAL OFFICER OF HEALTH



| DISTRICT            | MEDICAL OFFICER OF HEALTH   | PUBLIC HEALTH INSPECTOR                  |
|---------------------|---|--|
| Helmsley Rural      | W.R.M. Couper, M.B., Ch.B., D.P.H.,<br>Health Office,<br>Train Lane,<br>Pickering.<br>Telephone - Pickering 314 | F.W. Stoney, M.R.S.H.,<br>M.A.P.H.I.     |
| Kirbymoorside Rural | - do -  | G. Stephenson,<br>A.R.S.A., M.A.I.A.     |
| Malton Rural        | - do -  | W.E. Wigglesworth,<br>M.A.I.A., C.R.S.I. |
| Malton Urban        | - do -  | J.L. Tong, C.R.S.I.                      |
| Pickering Rural     | - do -  | P. Pickering, M.R.S.I.,<br>M.A.I.A.      |
| Pickering Urban     | - do -  | G. Batty, C.R.S.I.                       |

SECTION 'A'STATISTICS & GENERAL CONDITIONSTABLE I

| District            | Estimated<br>Mid-Year<br>Population | Area in<br>Acres | No. of inhabited<br>Houses |
|---------------------|-------------------------------------|------------------|----------------------------|
| Helmsley Rural      | 5,320                               | 67,750           | 1,451                      |
| Kirbymoorside Rural | 4,540                               | 51,000           | 1,516                      |
| Malton Rural        | 5,370                               | 47,078           | 1,836                      |
| Malton Urban        | 4,450                               | 4,016            | 1,368                      |
| Pickering Rural     | 4,680                               | 76,685           | 1,763                      |
| Pickering Urban     | 4,190                               | 15,652           | 1,448                      |
| All Districts       | 28,550                              | 262,181          | 9,382                      |

VITAL STATISTICSTABLE II - LIVE BIRTHS MALE AND FEMALE

| District            | Live Births |        |               |
|---------------------|-------------|--------|---------------|
|                     | Male        | Female | Male & Female |
| Helmsley Rural      | 31          | 36     | 67            |
| Kirbymoorside Rural | 29          | 24     | 53            |
| Malton Rural        | 42          | 31     | 73            |
| Malton Urban        | 34          | 29     | 63            |
| Pickering Rural     | 36          | 27     | 63            |
| Pickering Urban     | 35          | 36     | 71            |
| All Districts       | 207         | 183    | 390           |



TABLE III.

Crude Live Birth Rate (i.e. births per 1000 estimated population) and adjusted birth rate (i.e. birth rate multiplied by comparability factor).

| District            | Crude Live Birth Rate | Comparability Factor | Adjusted Birth Rate |
|---------------------|-----------------------|----------------------|---------------------|
| Helmsley Rural      | 12.6                  | 1.34                 | 16.9                |
| Kirbymoorside Rural | 11.7                  | 1.14                 | 13.4                |
| Malton Rural        | 13.6                  | 1.14                 | 15.5                |
| Malton Urban        | 14.2                  | 1.09                 | 15.5                |
| Pickering Rural     | 13.5                  | 1.20                 | 16.2                |
| Pickering Urban     | 17.0                  | 1.14                 | 19.4                |
| All Districts       | 13.7                  | 1.17                 | 16.0                |

TABLE IV.

Still Births - Male, Female and Still Births and Still Birth Rate per 1000 Total Births.

| District            | Still Births |        |       | Still Birth Rate |
|---------------------|--------------|--------|-------|------------------|
|                     | Male         | Female | Total |                  |
| Helmsley Rural      | 1            | -      | 1     | 14.7             |
| Kirbymoorside Rural | 1            | 1      | 2     | 36.4             |
| Malton Rural        | -            | 1      | 1     | 13.5             |
| Malton Urban        | -            | -      | -     | Nil              |
| Pickering Rural     | -            | -      | -     | Nil              |
| Pickering Urban     | -            | 1      | 1     | 13.9             |
| All Districts       | 2            | 3      | 5     | 12.7             |

TABLE V.

ALL BIRTHS LEGITIMATE AND ILLEGITIMATE, MALE & FEMALE

| District            | Legitimate |        |               | Illegitimate |        |               | Total         |
|---------------------|------------|--------|---------------|--------------|--------|---------------|---------------|
|                     | Male       | Female | Male & Female | Male         | Female | Male & Female | Male & Female |
| Helmsley Rural      | 29         | 36     | 65            | 3            | -      | 3             | 68            |
| Kirbymoorside Rural | 27         | 25     | 52            | 3            | -      | 3             | 55            |
| Malton Rural        | 40         | 32     | 72            | 2            | -      | 2             | 74            |
| Malton Urban        | 33         | 28     | 61            | 1            | 1      | 2             | 63            |
| Pickering Rural     | 33         | 25     | 58            | 3            | 2      | 5             | 63            |
| Pickering Urban     | 35         | 35     | 70            | -            | 2      | 2             | 72            |
| All Districts       | 197        | 181    | 378           | 12           | 5      | 17            | 395           |

TABLE VI.

Deaths of Infants under 1 year, 1 month and 1 week by sexes

| District            | Number of Deaths |        |       |               |        |       |              |        |       |
|---------------------|------------------|--------|-------|---------------|--------|-------|--------------|--------|-------|
|                     | Under 1 year     |        |       | Under 1 month |        |       | Under 1 week |        |       |
|                     | Male             | Female | Total | Male          | Female | Total | Male         | Female | Total |
| Helmsley Rural      | 4                | -      | 4     | 4             | -      | 4     | 3            | -      | 3     |
| Kirbymoorside Rural | -                | -      | -     | -             | -      | -     | -            | -      | -     |
| Malton Rural        | 2                | -      | 2     | 1             | -      | 1     | 1            | -      | 1     |
| Malton Urban        | 1                | -      | 1     | 1             | -      | 1     | 1            | -      | 1     |
| Pickering Rural     | -                | -      | -     | -             | -      | -     | -            | -      | -     |
| Pickering Urban     | -                | -      | -     | -             | -      | -     | -            | -      | -     |
| All Districts       | 7                | -      | 7     | 6             | -      | 6     | 5            | -      | 5     |

TABLE VII.

Infant Mortality Rate i.e. deaths under 1 year of age per 1000 live births.

Neonatal Mortality Rate i.e. deaths under 1 month of age per 1000 live births.

Mortality Rate under 1 week i.e. deaths under 1 week of age per 1000 live births.

| District            | Mortality Rates       |                         |                             |
|---------------------|-----------------------|-------------------------|-----------------------------|
|                     | Infant Mortality Rate | Neonatal Mortality Rate | Mortality Rate under 1 week |
| Helmsley Rural      | 59.7                  | 59.7                    | 44.8                        |
| Kirbymoorside Rural | -                     | -                       | -                           |
| Malton Rural        | 27.4                  | 13.7                    | 13.7                        |
| Malton Urban        | 14.9                  | 14.9                    | 14.9                        |
| Pickering Rural     | -                     | -                       | -                           |
| Pickering Urban     | -                     | -                       | -                           |
| All Districts       | 17.9                  | 15.4                    | 12.8                        |

TABLE VIII.

No maternal deaths occurred in the area during 1961.



TABLE IX.

## Percentage of Illegitimate Live Births.

| District            | Number of<br>Live Births | No. of<br>Illegitimate<br>Live Births | Percentage of<br>Illegitimate<br>Live Births |
|---------------------|--------------------------|---------------------------------------|--|
| Helmsley Rural      | 67                       | 3                                     | 4.5  |
| Kirbymoorside Rural | 53                       | 3                                     | 5.7  |
| Malton Rural        | 73                       | 2                                     | 2.7  |
| Malton Urban        | 63                       | 2                                     | 3.2  |
| Pickering Rural     | 63                       | 5                                     | 7.9  |
| Pickering Urban     | 71                       | 2                                     | 2.8  |
| All Districts       | 390                      | 17                                    | 4.4  |

TABLE X.

Deaths, Deaths by sexes, total deaths, crude death rate, comparability factor and adjusted death rate.

| District            | Deaths |        |       | Crude<br>Death<br>Rate | Comparabil-<br>ity factor | Adjusted<br>Death<br>Rate |
|---------------------|--------|--------|-------|------------------------|---------------------------|---------------------------|
|                     | Male   | Female | Total |                        |                           |                           |
| Helmsley Rural      | 24     | 17     | 41    | 7.7                    | 1.07                      | 8.2                       |
| Kirbymoorside Rural | 24     | 33     | 57    | 12.55                  | .87                       | 10.9                      |
| Malton Rural        | 39     | 35     | 74    | 13.8                   | .97                       | 12.4                      |
| Malton Urban        | 33     | 25     | 58    | 13.0                   | .93                       | 12.1                      |
| Pickering Rural     | 34     | 37     | 71    | 15.2                   | .83                       | 12.6                      |
| Pickering Urban     | 33     | 31     | 64    | 15.3                   | .91                       | 13.9                      |
| All Districts       | 187    | 178    | 365   | 12.8                   | .93                       | 11.9                      |

TABLE XI.

Comparative Table - Adjusted Birth Rate and Death Rate, Infant Mortality, Neonatal Mortality and Still Birth Rates by Districts and England & Wales.

| District            | Birth<br>Rate | Death<br>Rate | Infant<br>Mortality<br>Rate | Neonatal<br>Mortality<br>Rate | Still<br>Birth<br>Rate |
|---------------------|---------------|---------------|-----------------------------|-------------------------------|------------------------|
| Helmsley Rural      | 16.9          | 8.2           | 59.7                        | 59.7                          | 14.7                   |
| Kirbymoorside Rural | 13.4          | 10.9          | -                           | -                             | 36.4                   |
| Malton Rural        | 15.5          | 12.4          | 27.4                        | 13.7                          | 13.5                   |
| Malton Urban        | 15.5          | 12.1          | 14.9                        | 14.9                          | -                      |
| Pickering Rural     | 16.2          | 12.6          | -                           | -                             | -                      |
| Pickering Urban     | 19.4          | 13.9          | -                           | -                             | 13.9                   |
| All Districts       | 16.0          | 11.9          | 17.9                        | 15.4                          | 12.7                   |
| England & Wales     | 17.4          | 12.0          | 21.6                        | 15.5                          | 19.1                   |



## CAUSES OF DEATHS BY DISTRICTS FOR THE YEAR ENDED 31ST DECEMBER 1961

| CAUSE OF DEATH                             | Helmsley Rural |    |    | Kirbymoorside Rural |    |    | Malton Rural |    |    | Malton Urban |    |    | Pickering Rural |    |    | Pickering Urban |    |    | All Districts |     |     |
|--|----------------|----|----|---------------------|----|----|--------------|----|----|--------------|----|----|-----------------|----|----|-----------------|----|----|---------------|-----|-----|
|  | M              | F  | T  | M                   | F  | T  | M            | F  | T  | M            | F  | T  | M               | F  | T  | M               | F  | T  | M             | F   | T   |
| 9. Other infective and parasitic diseases  |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 10. Malignant Neoplasm, stomach            |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 11. Malignant Neoplasm, lung, bronchus     |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 12. Malignant Neoplasm, breast             |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 13. Malignant Neoplasm, uterus             |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 14. Other malignant & lymphatic neoplasms  |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 15. Leukaemia & aleukaemia                 |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 16. Diabetes                               |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 17. Vascular lesions of nervous system     |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 18. Coronary disease, angina               |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 19. Hypertension with heart disease        |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 20. Other heart disease                    |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 21. Other circulatory disease              |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 22. Influenza                              |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 23. Pneumonia                              |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 24. Bronchitis                             |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 25. Other diseases of respiratory system   |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 26. Ulcer of stomach & duodenum            |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 27. Gastritis, enteritis & diarrhoea       |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 28. Nephritis & Nephrosis                  |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 29. Hyperplasia of prostate                |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 31. Congenital malformations               |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 32. Other defined and ill-defined diseases |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 33. Motor vehicle accidents                |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 34. All other accidents                    |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
| 35. Suicide                                |                |    |    |                     |    |    |              |    |    |              |    |    |                 |    |    |                 |    |    |               |     |     |
|  | 24             | 17 | 41 | 24                  | 33 | 57 | 39           | 35 | 74 | 33           | 25 | 58 | 34              | 37 | 71 | 33              | 31 | 64 | 187           | 178 | 365 |

SECTION 'B'

PREVALENCE AND CONTROL OVER INFECTIOUS DISEASES

TABLE I.

NOTIFIABLE DISEASES (OTHER THAN TUBERCULOSIS) DURING THE YEAR 1961.

| District            | CASES NOTIFIED    |         |                    |                  |                   |                                     |
|---------------------|-------------------|---------|--------------------|------------------|-------------------|-------------------------------------|
|                     | Whooping<br>Cough | Measles | Acute<br>Pneumonia | Scarlet<br>Fever | Food<br>Poisoning | Polio-<br>myelitis<br>Non-Paralytic |
| Helmsley Rural      | 4                 | 16      | -                  | 1                | 1                 | 1                                   |
| Kirbymoorside Rural | -                 | 5       | 2                  | 3                | -                 | -                                   |
| Malton Rural        | -                 | 38      | -                  | 1                | -                 | -                                   |
| Malton Urban        | -                 | 120     | -                  | -                | -                 | -                                   |
| Pickering Rural     | -                 | 28      | 3                  | -                | -                 | -                                   |
| Pickering Urban     | 2                 | 75      | -                  | -                | -                 | -                                   |
| All Districts       | 6                 | 232     | 5                  | 5                | 1                 | 1                                   |

Where necessary, patients suffering from infectious diseases are admitted to Cross Lane Hospital, Scarborough, and Yearsley Bridge Hospital, York.

TABLE II.

NEW CASES AND DEATHS FROM TUBERCULOSIS DURING 1961.

| District            | New Cases |   |               |   | Deaths    |   |               |   |
|---------------------|-----------|---|---------------|---|-----------|---|---------------|---|
|                     | Pulmonary |   | Non-Pulmonary |   | Pulmonary |   | Non-Pulmonary |   |
|                     | M         | F | M             | F | M         | F | M             | F |
| Helmsley Rural      | -         | 1 | -             | - | -         | - | -             | - |
| Kirbymoorside Rural | -         | - | -             | - | -         | - | -             | - |
| Malton Rural        | 1         | 2 | -             | - | -         | - | -             | - |
| Malton Urban        | -         | - | -             | - | -         | - | -             | - |
| Pickering Rural     | 1         | - | -             | - | -         | - | -             | - |
| Pickering Urban     | -         | - | -             | - | -         | - | -             | - |
| All Districts       | 2         | 3 | -             | - | -         | - | -             | - |

NATIONAL ASSISTANCE ACT, 1948.

Section 47

One person was removed under the above Act during the year.



SECTION 'C'  
SANITARY CIRCUMSTANCES OF THE DISTRICT

FOOD

Meat and other foods

Daily inspection is carried out at the Slaughter-house which serves the whole of the surrounding area. The Slaughter-house in its present arrangement does not comply with current legislation, and will shortly be reorganised by private enterprise.

CARCASES INSPECTED AND CONDEMNED

|   | Cattle<br>excluding<br>Cows | Cows | Calves | Sheep<br>and<br>Lambs | Pigs |
|---|-----------------------------|------|--------|-----------------------|------|
| Number killed   | 1715                        | 260  | 127    | 4648                  | 3951 |
| Number<br>Inspected   | 1715                        | 260  | 127    | 4648                  | 3951 |
| <u>All Diseases<br/>except<br/>Tuberculosis</u>   |                             |      |        |                       |      |
| (a) Whole<br>Carcases   | 7                           | 2    | -      | 48                    | 29   |
| (b) Carcases of<br>which some<br>part or organ<br>was condemned                             | 349                         | 3    | 3      | 20                    | 64   |
| (c) Percentage<br>of the number<br>affected with<br>disease other<br>than tubercul-<br>osis | 20.7                        | 2.0  | 2.36   | 1.44                  | 2.35 |
| <u>Tuberculosis<br/>only</u>  |                             |      |        |                       |      |
| (a) Whole<br>Carcases   | -                           | -    | -      | -                     | 1    |
| (b) Carcases of<br>which some part<br>or organ was<br>condemned                             | 13                          | -    | -      | -                     | 85   |
| (c) Percentage<br>of the number<br>inspected aff-<br>ected with<br>tuberculosis             | 0.75                        | -    | -      | -                     | 2.12 |
| <u>Cysticercus<br/>Bovis</u>  | 6                           | -    | -      | -                     | -    |

### Bake Houses

|                       |     |
|-----------------------|-----|
| Number in district    | 2   |
| Number underground    | Nil |
| Number of inspections | 10  |

### Ice Cream

|  |    |
|--|----|
| Number of premises registered for the sale of ice cream            | 6  |
| Number of samples submitted for examination by Methylene Blue Test | 26 |
| Number found to be grade 1.  | 9  |
| Number found to be grade 2.  | 9  |
| Number found to be grade 3.  | 8  |

### Milk Supplies

|  |   |
|--|---|
| Number of milk retailers   | 5 |
| Number of samples submitted for examination by Methylene Blue Test | 9 |
| Number found to be satisfactory                                    | 9 |
| Number found to be unsatisfactory                                  | - |
| Number of samples submitted for presence of tuberculosis           | 9 |
| Number of samples positive   | - |
| Number of samples negative   | 9 |

### Sewerage and Sewage Disposal

|  |      |
|--|------|
| Number of houses in area                         | 1367 |
| Number connected to sewers                       | 1344 |
| Number not connected to sewers                   | 23   |
| Number of houses with water closets              | 1347 |
| Number of houses with pail closets               | 20   |
| Number of pail closets abolished during the year | 5    |

Note: The sewage works purifies the whole of the output from the Malton Urban District and adjoining Norton Urban District, the works being administered by a Joint Committee of the two Councils. The works are adequate in capacity, and samples of effluent submitted for analysis during the year were found to be satisfactory.

### Water

Public supplies are received in bulk from the Ryedale Joint Water Board.

|   |      |
|---|------|
| Number of houses on public supplies               | 1366 |
| Number of private water supplies                  | 1    |
| Number of houses on private supplies              | 1    |
| Number supplied by taps inside house              | 1346 |
| Number supplied by taps outside house             | 20   |
| Number of samples of water submitted for analysis | 49   |
| Number of samples satisfactory                    | 43   |
| Number of samples unsatisfactory                  | 6    |

### Public Cleansing

|  |           |
|--|-----------|
| Total cost of service, year ended 31st March, 1961 | £4074     |
| Cost per house per annum (including trade refuse)  | £2 19. 2d |
| Cost per house per week                            | 1. 1½d    |
| Frequency of collection                            | weekly    |

### Camping Sites

|   |     |
|---|-----|
| Number of Caravan sites in area                 | Nil |
| Number of individual caravans stationed in area | Nil |



## Housing

### (a) General

|   |      |
|---|------|
| Number of houses in area                    | 1367 |
| Number of new houses erected in area        | 10   |
| (A) Private enterprise                      | 10   |
| (B) Council houses                          | Nil  |
| Number of houses and flats owned by Council | 406  |

### (b) Housing Acts, 1949 - 55

|  |       |
|--|-------|
| Total number of applications for improvement grants received and approved in year ended 31st December, 1961. |       |
| (A) Discretionary  | 4     |
| (B) Standard   | 8     |
| Total cost of work involved  | £3580 |
| Total amount of grants   | £1582 |
| Number of additional houses provided   | 2     |
| Number of houses provided with bathrooms   | 8     |
| Number of houses provided with hot and cold water  | 8     |
| Number of houses provided with indoor water supply   | 1     |
| Number of pail closets abolished   | 2     |

## Mortuary

|                             |   |
|-----------------------------|---|
| Number of public mortuaries | 1 |
|-----------------------------|---|

### Public Health Officers of the Authority

Medical Officer of Health - W.R.M. COUPER, M.B.,Ch.B.,D.P.H.

Public Health Inspector - J. L. TONG, C.R.S.H.





